**Gift Register – October 2020**

**Commissioner of Police, Grant Stevens**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of recipient** | **Description of Gift/Benefit** | **Value** | **Name of Donor** |
| X2 | 1/10 Chairman's Room  |  | AFL Events |
| X3 | 7/10 Dinner |  | NCA Regional Commander |
| X2 | 16/10 Corporate Event |  | AFL Events |
| X1 | 30/10 Investitures/ Lunch  |  | Governor |
| X1 | 30/10 Farewell Jake Parkinson |  | SANFL |

Approved for publication – November 2020

Disclaimer - Note: These details are correct as at the date approved for publication. Figures may be rounded and have not been audited.

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